

# LANGSTON

**Fact Book** 2024-2025

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## **Institutional Background**

Founded in 1897 as a land grant institution, Langston University is the only Historically Black College/ University (HBCU) in the state of Oklahoma. The University has a rich history of growth and development that emphasizes the perseverance and dedication of its administration, faculty, and students.

Langston (LU) has both a rural and urban mandated mission with campuses in Langston, Oklahoma City, and Tulsa. The mission is to provide quality post-secondary education to the diverse learners of Langston, ultimately leading to professional competence and degree completion.

Building on its history as an institution established to "instruct both male and female Colored Americans," Langston continues to educate African-Americans while expanding its purpose and mission to include a more diverse student body.

The University operates under the guidance of the Oklahoma State University/A & M Board of Regents. The urban campuses in Tulsa and Oklahoma City also are directed by a board of trustees. Dr. Ruth Ray Jackson was appointed as the 17<sup>th</sup> President of Langston University in April 2024 prior to assuming the role as Interim President in July 2023. She has held other leadership positions at the University including Associate Vice President for Student Success and Dean of the School of Education and Behavioral Sciences.

The University is accredited through the Higher Learning Commission. Individual programs are nationally accredited through the: Accreditation Commission for Education in Nursing, National Council for the Accreditation of Teacher Education, Association of Collegiate Business Schools and Programs, Commission on Accreditation in Physical Therapy Education, National Association for the Education of Young Children, and the Council on Rehabilitation Education.

Undergraduate students are admitted to LU based on their high school grade point average and class rank, or based on their score ranking on the American College Testing (ACT) Program. In addition, students must complete the required units of study for high school students as designated by Oklahoma State Law. Graduate student admission is based on specified program requirements in the fields of education, counseling, business, or physical therapy.

Six schools house the degree programs of Langston: Sherman Lewis School of Agriculture and Applied Sciences, School of Arts and Sciences, School of Business, School of Education and Behavioral Sciences, School of Nursing and Health Professions, and School of Physical Therapy. A total of 40 undergraduate and 6 graduate degree programs are offered at LU. Currently, the top undergraduate majors are nursing, psychology, agricultural science, business administration, and health physical education and recreation.

## **Vision**

Langston University fosters an environment that cultivates leaders, innovators, and engaged citizens who meet the challenges of local, national, and global communities.

(adopted November 2015)

### Mission

Grounded in its rich traditions as a historically Black college and university, and a land-grant institution, Langston University offers quality post-secondary education to diverse populations through academic research, community engagement, extension, and co-curricular experiences that lead to professional competence and degree-completion.

(adopted August 2014)

## **Core Values**

- Strong work ethic and dedication We are united in our dedication to working as hard and as long as necessary in order to realize our vision of developing creative solutions to the problems facing underserved populations in Oklahoma, the nation and the world.
- **Passion for learning** Our zeal for knowledge, our quest to understand "why" and our desire to develop innovative answers, create a vibrant academic community.
- Courage to have exemplary character We are building a community in which high ethical and moral standards are maintained and valued by our faculty, staff and students.
- **Excellence** We value, treasure and reward excellence in scholarship, teaching and community service.
- Scholarly innovation and a commitment to scholarship We are a community of pragmatic intellectuals, using our knowledge to better our state, nation and the world.
- Appreciation of difference We believe firmly that everyone must be respected; and that there is always more than one way to consider any issue. We value diversity of opinions, ideas, ideals, cultures, and perspectives.
- **Fiscal accountability** We believe that solid fiscal management is the foundation upon which a great university is built.
- Social responsibility We believe that knowledge is a gift which must be used to create a better world.
- Commitment to fundamental human rights Above all, we value the right of every human being to enjoy freedom, respect and the opportunity to realize his or her potential.

# Governance of Langston University 2024-2025

The Oklahoma State System of Higher Education, of which Langston University is a part, is directed by the Oklahoma State Regents for Higher Education, which has broad powers over the state institutions of higher education. As one of five Oklahoma Agricultural and Mechanical institutions, Langston University is under the direct supervision of the Board of Regents for Oklahoma A&M Colleges and Universities. The University is under the local control of the President and the Faculty, who function within the bounds of the policies and procedures of the Board of Regents for Oklahoma A&M Colleges and Universities.

#### Oklahoma State Regents for Higher Education

## Board of Regents for Oklahoma A&M Colleges and Universities

| Dennis Casey, Chair                     | Morrison      | Jennifer Callahan       | Edmond        |
|---|---------------|-------------------------|---------------|
| Jack Sherry                             | Holdenville   | Cary Baetz              | Oklahoma City |
| Steven W. Taylor, Secretary             | McAlester     | Christopher K. Franklin | Arcadia       |
| Courtney Warmington, Vice Chair         | Edmond        | Rick Walker, Vice Chair | Lawton        |
| Dustin J. Hilliary, Assistant Secretary | Lawton        | Joe D. Hall             | Elk City      |
| P. Mitchell Adwon                       | Tulsa         | Billy G. Taylor         | Muskogee      |
| Ken Levit                               | Tulsa         | Blayne Arthur           | Stillwater    |
| Michael C. Turpen                       | Oklahoma City | Jimmy Harrel, Chair     | Stillwater    |
| Jeffrey W. Hickman                      | Fairview      | Trudy Milner            | Tulsa         |

#### Presidents of Oklahoma A & M Institutions

| Connors State College               | Dr. Ronald S. Ramming                  | Warner        |
|-------------------------------------|--|---------------|
| Langston University                 | Dr. Ruth Ray Jackson                   | Langston      |
| Northeastern Oklahoma A&M College   | Dr. Kyle Stafford                      | Miami         |
| Oklahoma Panhandle State University | Dr. Julie Dinger                       | Goodwell      |
| Oklahoma State University           | Dr. Kayse Shrum                        | Stillwater    |
| OSU - Oklahoma City                 | Dr. Michael Widell                     | Oklahoma City |
| OSU Institute of Technology         | Currently Vacant                       | Okmulgee      |
| OSU - Tulsa                         | Dr. Johnny Stephens, Interim President | Tulsa         |
| OSU – Center for Health Sciences    | Dr. Johnny Stephens                    | Tulsa         |

# Academic Departments, School Affiliation and Department Chairpersons 2024-2025

| School   | <u>Department</u>  | <b>Chairperson</b>   |
|--|--|--|
| Sherman Lewis School of Agriculture and Applied Sciences<br>Dr. Wesley Whittaker, Dean | Agriculture and Natural Resources Family and Consumer Sciences   | Dr. Kanyand Matand<br>Dr. Emisha Maytubby  |
| School of Arts and Sciences Dr. John K. Coleman, Dean                                  | Biology Chemistry Communication English and Foreign Languages Mathematics Music Social Sciences Technology                     | Dr. Byron Quinn Dr. John K. Coleman Mr. Lonnie Johnson Dr. Cindy Ross, Chair Dr. Arminder Kounsil Dr. Jonathon Allen Dr. Kelly O'Bryan Dr. Franklin Fondjo |
| School of Business<br>Dr. Daryl Green, Dean  | Business Administration<br>Computer and Information Sciences<br>Entrepreneurial Studies  | Dr. Michael Hamilton<br>Mr. Ralph Grayson<br>Dr. Hassan Ahmed  |
| School of Education and Behavioral Sciences<br>Dr. Emily Patterson Harris, Dean        | Education and Professional Programs Health, Physical Education and Recreation Psychology Rehabilitation and Disability Studies | Vacant<br>Dr. Desmond Delk<br>Dr. Elizabeth Albright<br>Dr. Corey Moore  |
| School of Nursing and Health Professions<br>Dr. Teressa Hunter, Dean                   | Nursing (Site Directors)   | Ms. Anna Duran, Ardmore<br>Dr. Julie Scott, Tulsa  |
|  | Health Administration (Director) Public Health (Director)  | Dr. Sandra Brown<br>Vacant   |
| School of Physical Therapy<br>Dr. Elicia Pollard, Dean                                 | Physical Therapy   | Dr. Elicia Pollard   |

## **Langston University Administrative Council**

Ruth Ray Jackson, Ph.D. President

Theresa Graves Powell, M.A. Vice President for Operations

Alonzo Peterson, Ph.D. Vice President for Academic Affairs

Chris Kuwitzky, C.P.A., B.B.A.
Vice President for Fiscal & Administrative Affairs

Andre Washington, Ph.D. LU-OKC Campus Site Administrator

Dytisha Davis, Ph.D.
Assistant Vice President, Student Success

Sherry Smith-Keys, DNP, RN
Executive Director, Tulsa Campus; Associate Vice President, Clinical Affairs

Susan Abraham, Ph.D. Faculty Senate, Chair

Heath Burge, M.Ed. Assistant Vice President, Strategic Enrollment and Advising Services

> Joshua A. Busby, M.P.A. Dean of Students, Division of Student Affairs

Myles Lowery President, Student Government Association

#### **Langston University Extended Administrative Council**

Ruth Ray Jackson, Ph.D President

Theresa Graves Powell, M.A. Vice President, Operations

Alonzo Peterson, Ph.D. Vice President, Academic Affairs

Chris Kuwitzky, C.P.A., B.B.A.
Vice President for Fiscal & Administrative Affairs

Andre Washington, Ph.D. LU-OKC Campus Site Administrator

Jessica Quijada-Pinango, Ph.D. Director, Institutional Research and Planning

Sherry Smith-Keys, DNP, RN
Executive Director, Tulsa Campus; Associate Vice President, Clinical Affairs

Dytisha Davis, Ph.D. Assistant Vice President, Student Success

Heath Burge, M.Ed. Assistant Vice President, Strategic Enrollment and Advising Services

> Joshua A. Busby, M.P.A. Dean of Students, Division of Student Affairs

Wesley L. Whittaker, Ph.D.,
Dean and Director of Land-Grant Programs,
Sherman Lewis School of Agriculture and Applied Sciences

John Coleman, Ph.D. Dean, School of Arts and Sciences

> Daryl Green, Ph.D. Dean, School of Business

Emily Patterson Harris, Ed.D.

Dean, School of Education and Behavioral Sciences

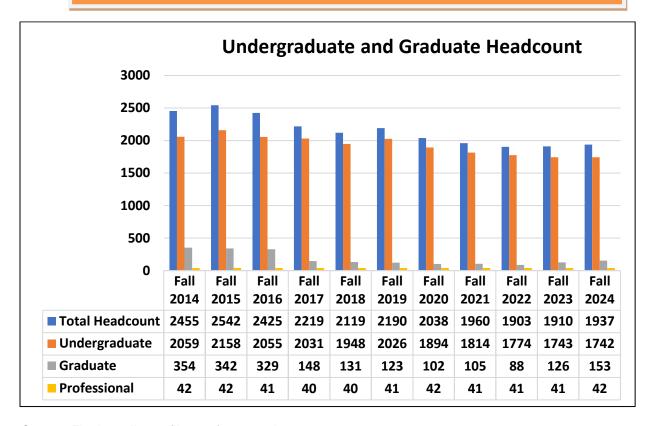
Teressa Hunter, Ph.D., R.N.
Dean, School of Nursing and Health Professions

Elicia Pollard, PT, Ph.D. Dean, School of Physical Therapy

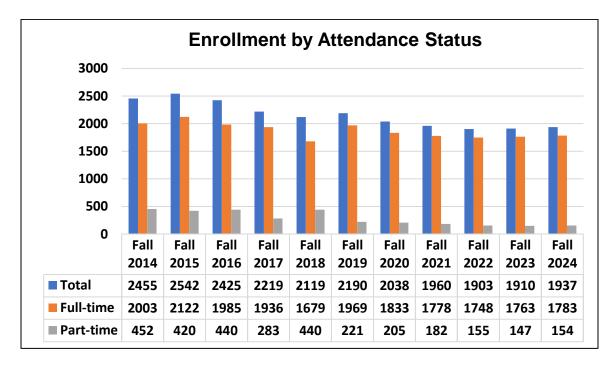
> Susan Abraham, Ph.D. Chair, Faculty Senate

Myles Lowery President, Student Government Association

## **Student Enrollment**



Source: Final enrollment file as of census date

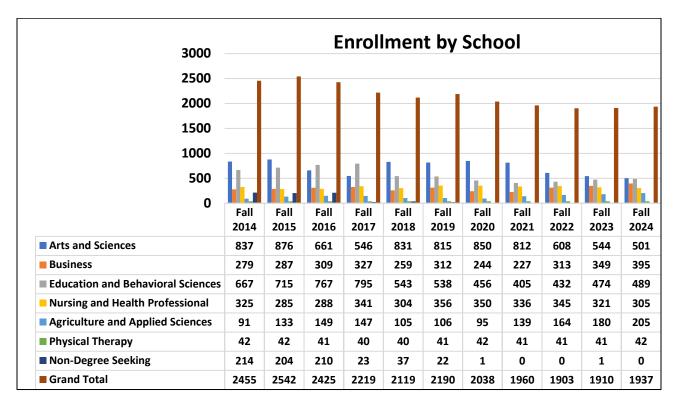


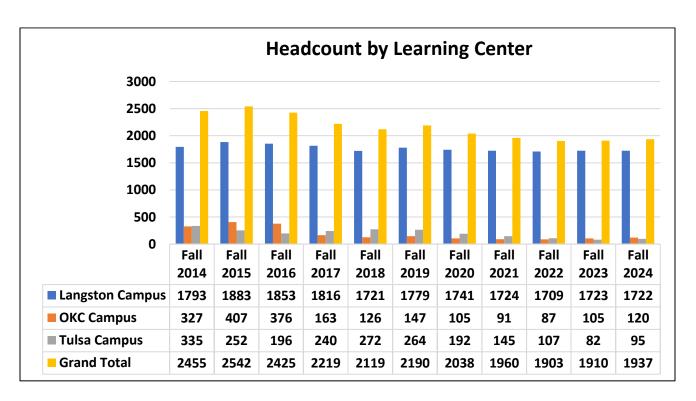
## **Enrollment by Major**

|   | iiciic b  | ,ajo      |           |           |           |           |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
| Total Undergraduate and Graduate Enrollment   | Fall 2019 | Fall 2020 | Fall 2021 | Fall 2022 | Fall 2023 | Fall 2024 |
|   |           |           |           |           |           |           |
| Total Undergraduate and Graduate Enrollment   | 2190      | 2038      | 1960      | 1903      | 1910      | 1937      |
| Sherman Lewis School of Agriculture           | 106       | 95        | 139       | 164       | 180       | 205       |
| Undergraduate                                 | 106       | 95        | 139       | 164       | 179       | 202       |
| AS Child Development                          | 4         | 2         | 4         | 7         | 4         | 4         |
| BS Agribusiness and Applied Economics         |           |           |           |           |           | 13        |
| BS Agricultural Science                       | 69        | 65        | 96        | 113       | 137       | 144       |
| BS Animal Science                             | 4         | 6         | 14        | 5         | 5         | 2         |
| BS Animal Science and Management              |           |           |           |           | 1         | 1         |
| BS Child Development                          | 7         | 3         | 2         | 4         | 7         | 0         |
| BS Early Childhood Education                  | 3         | 4         | 1         | 6         | 5         | 4         |
| BS Family and Consumer Sci                    | 19        | 14        | 21        | 29        | 19        | 32        |
| BSE Fam and Consumer Sci Educ                 | 0         | 1         | 1         | 0         | 1         | 0         |
| BS Plant Systems and Resource Substainability |           |           |           |           |           | 2         |
| Graduate                                      |           |           |           |           | 1         | 3         |
| MS Substainable Agriculture & Food Security   |           |           |           |           | 1         | 3         |
|   |           |           |           |           |           |           |
| School of Arts and Sciences                   | 815       | 850       | 812       | 608       | 544       | 501       |
| Undergraduate                                 | 815       | 850       | 812       | 608       | 544       | 501       |
| AA General Studies                            | 378       | 443       | 438       | 161       | 115       | 91        |
| AS Criminal Justice                           | 36        | 46        | 35        | 58        | 51        | 37        |
| AS Drafting & Design                          | 1         | 0         | 0         | 0         | 3         | 0         |
| AS Electronics                                | 4         | 2         | 0         | 3         | 0         | 2         |
| BA Broadcast Journalism                       | 63        | 48        | 43        | 54        | 62        | 55        |
| BA English                                    | 6         | 9         | 13        | 12        | 14        | 6         |
| BA Sociology                                  | 28        | 32        | 23        | 25        | 21        | 21        |
| BAE English Education                         | 0         | 1         | 2         | 3         | 1         | 2         |
| BAE Music Education                           | 58        | 68        | 60        | 58        | 56        | 57        |
| BS Biology                                    | 118       | 91        | 81        | 99        | 89        | 82        |
| BS Chemistry                                  | 12        | 13        | 11        | 17        | 13        | 12        |
| BS Corrections                                | 48        | 51        | 57        | 60        | 54        | 55        |
| BS Mathematics                                | 5         | 1         | 2         | 3         | 3         | 1         |
| BS Organizational Leadership                  | 21        | 11        | 11        | 11        | 17        | 21        |
| BS Technology                                 | 30        | 32        | 32        | 40        | 39        | 52        |
| BSE Biology Education                         | 1         | 0         | 0         | 0         | 0         | 1         |
| BSE Chemistry Education                       | 1         | 0         | 0         | 0         | 0         | 0         |
| BSE Mathematics Education                     | 0         | 1         | 2         | 1         | 1         | 2         |
| BSE Secondary Education                       | 5         | 1         | 1         | 3         | 5         | 4         |
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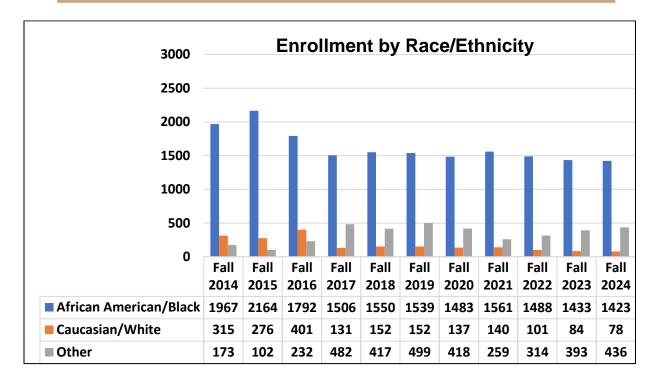
| Total Undergraduate and Graduate Enrollment | Fall 2019 | Fall 2020 | Fall 2021 | Fall 2022 | Fall 2023 | Fall 2024 |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
|   |           | _         |           |           |           |           |
| School of Business                          | 312       | 244       | 227       | 313       | 349       | 395       |
| Undergraduate                               | 298       | 235       | 215       | 293       | 325       | 371       |
| AS Financial Planning                       | 6         | 3         | 0         | 3         | 2         | 2         |
| BBA Accounting                              | 30        | 17        | 16        | 23        | 17        | 26        |
| BBA Business Administration                 | 98        | 44        | 23        | 81        | 106       | 133       |
| BBA Economics                               | 2         | 0         | 1         | 1         | 1         | 2         |
| BBA Finance                                 | 4         | 5         | 9         | 17        | 15        | 16        |
| BBA Management                              | 96        | 109       | 122       | 121       | 118       | 103       |
| BBA Mgmt Info Systems                       | 4         | 2         | 0         | 3         | 4         | 3         |
| BBA Supply Chain Management                 | 5         | 5         | 5         | 3         | 1         | 4         |
| BS Accountancy                              | 10        | 5         | 1         | 0         | 0         | 0         |
| BS Computer Science                         | 43        | 45        | 38        | 41        | 61        | 82        |
| Graduate                                    | 14        | 9         | 12        | 20        | 24        | 24        |
| MES Entrepreneurial Studies                 | 14        | 9         | 12        | 20        | 24        | 24        |
|   |           |           |           |           |           |           |
| School of Education and Behavioral Sciences | 538       | 456       | 405       | 432       | 474       | 489       |
| Undergraduate                               | 436       | 364       | 312       | 364       | 374       | 363       |
| BA Liberal Education                        | 48        | 21        | 11        | 18        | 24        | 26        |
| BA Psychology                               | 143       | 132       | 127       | 156       | 162       | 164       |
| BS Health, PE and Recreation                | 174       | 140       | 109       | 137       | 115       | 124       |
| BS Rehabilitation Services                  | 47        | 26        | 18        | 15        | 17        | 7         |
| BSE Elementary Education                    | 21        | 35        | 35        | 29        | 44        | 30        |
| BSE Health, PE and Rec Educ                 | 1         | 5         | 8         | 4         | 8         | 3         |
| BSE Special Education                       | 2         | 5         | 4         | 5         | 4         | 9         |
| Graduate                                    | 102       | 92        | 93        | 68        | 100       | 126       |
| MED Urban Education                         | 18        | 15        | 26        | 14        | 12        | 20        |
| MS Rehabilitation Counseling                | 84        | 77        | 67        | 54        | 88        | 106       |

| Total Undergraduate and Graduate Enrollment | Fall 2019 | Fall 2020 | Fall 2021 | Fall 2022 | Fall 2023 | Fall 2024 |
|---|-----------|-----------|-----------|-----------|-----------|-----------|
|   |           |           |           |           |           |           |
| School of Nursing And Health Professions    | 356       | 350       | 336       | 345       | 321       | 305       |
| Undergraduate                               | 356       | 350       | 336       | 345       | 321       | 305       |
| BS Health Administration                    | 24        | 27        | 29        | 27        | 29        | 31        |
| BSN Nursing                                 | 311       | 306       | 286       | 292       | 272       | 251       |
| BSPH Public Health                          | 21        | 17        | 21        | 26        | 20        | 23        |
|   |           |           |           |           |           |           |
| School of Physical Therapy                  | 41        | 42        | 41        | 41        | 41        | 42        |
| Professional                                | 41        | 42        | 41        | 41        | 41        | 42        |
| DPT Physical Therapy                        | 41        | 42        | 41        | 41        | 41        | 42        |
|   |           |           |           |           |           |           |
| Non-degree Seeking, Educ Other              | 22        | 1         | 0         | 0         | 1         | 0         |
| Undergraduate                               | 15        | 0         | 0         | 0         | 0         | 0         |
| Non-degree Seeking                          | 15        | 0         | 0         | 0         | 0         | 0         |
| Graduate                                    | 7         | 1         | 0         | 0         | 1         | 0         |
| Non-degree Seeking                          | 7         | 1         | 0         | 0         | 1         | 0         |
|   |           | -         |           |           | -         |           |
| Undecided (Blank Program_Desc)              | 0         | 0         | 0         | 0         | 0         | 0         |
| Undergraduate                               | 0         | 0         | 0         | 0         | 0         | 0         |
| Professional                                | 0         | 0         | 0         | 0         | 0         | 0         |

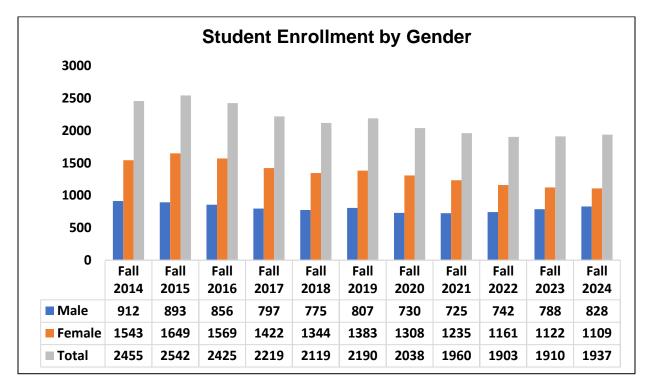


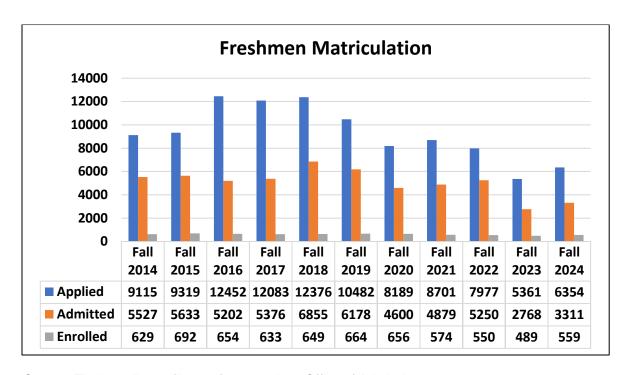


## **Student Characteristics**

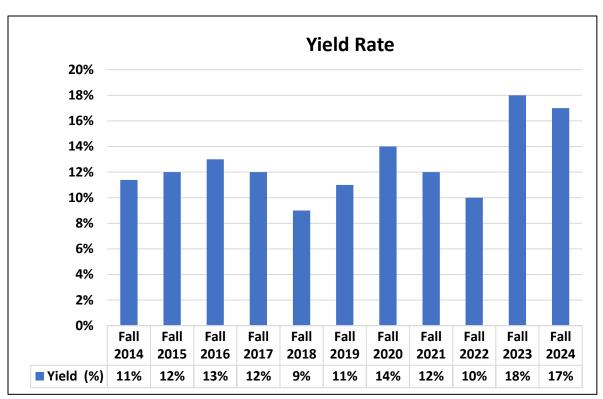


Source: Final enrollment file as of census date

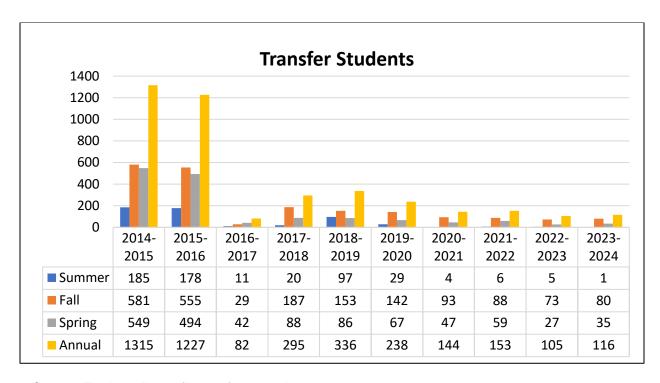


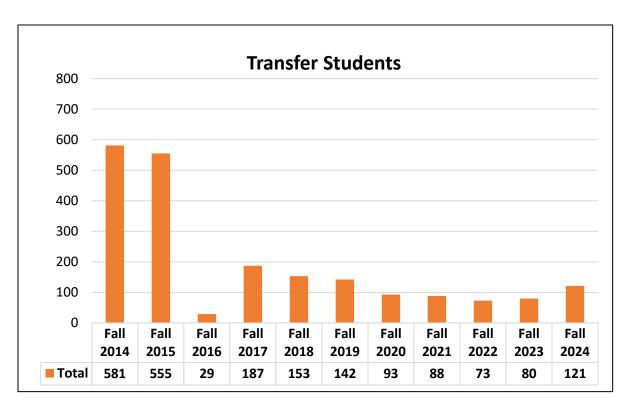


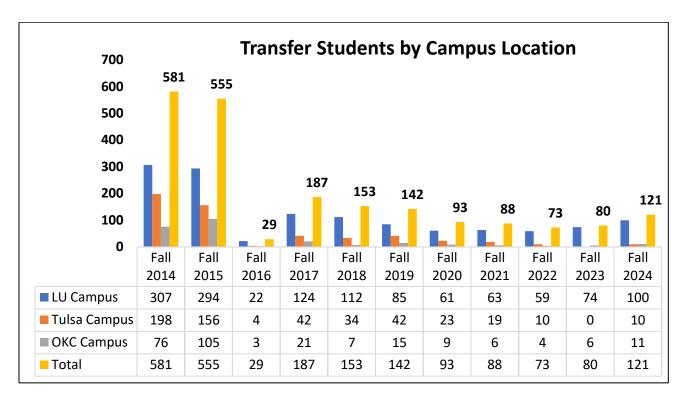
Source: Final enrollment file as of census date; Office of Admissions

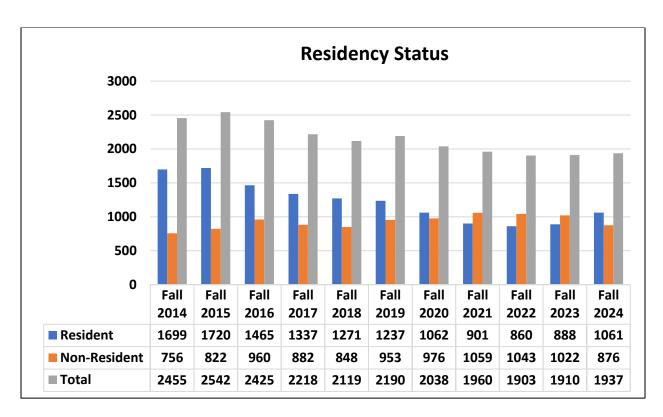


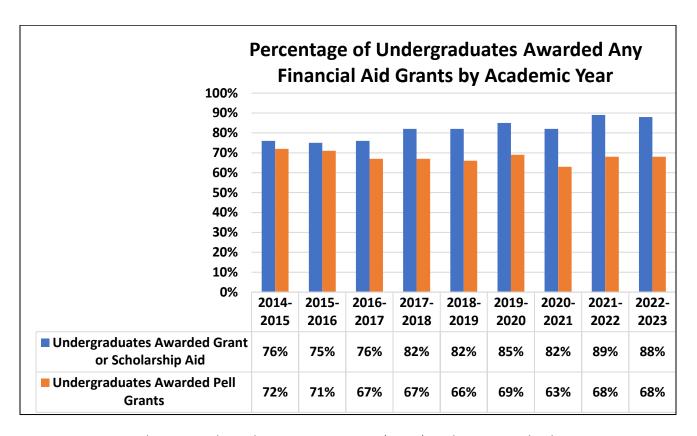
(Yield rate - the percentage of freshmen who were admitted and matriculated) Source: Final enrollment file as of census date; Office of Admissions



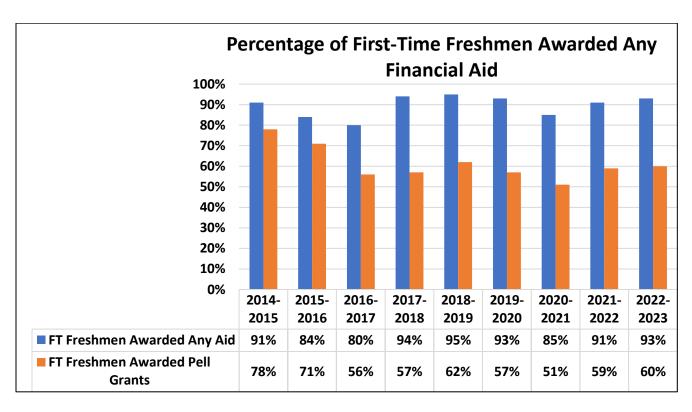




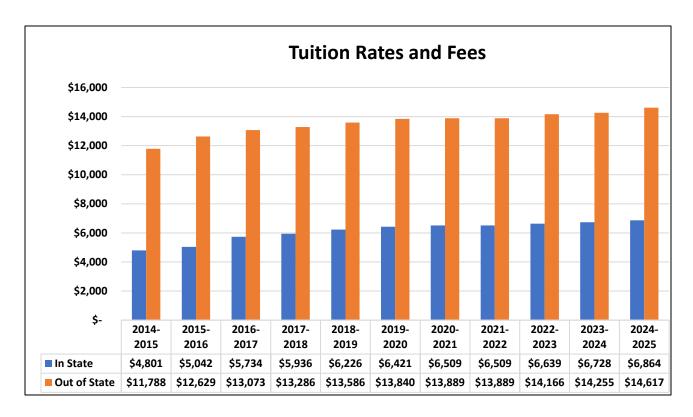




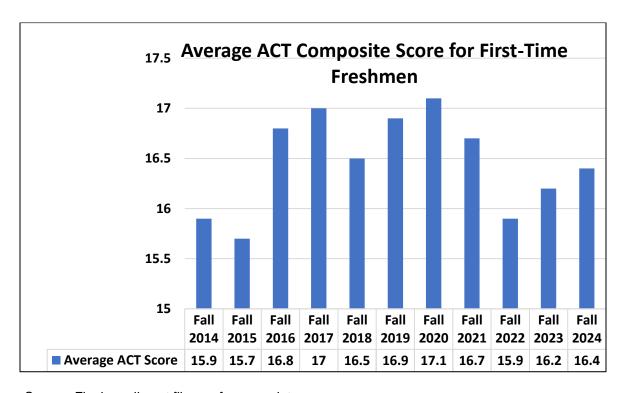
Source: Integrated Postsecondary Education Data System (IPEDS) Student Financial Aid Survey

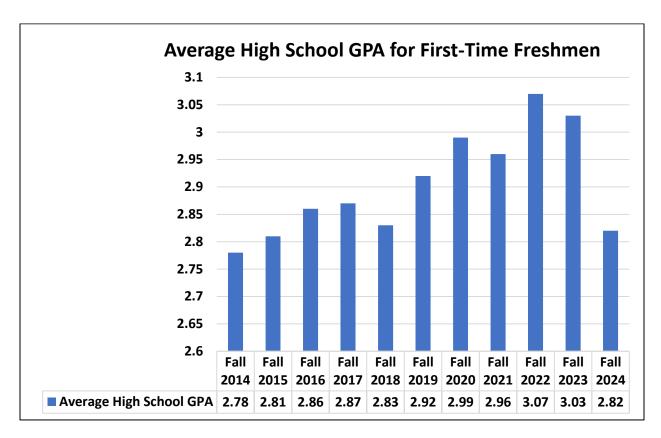


Source: Integrated Postsecondary Education Data System (IPEDS) Student Financial Aid Survey

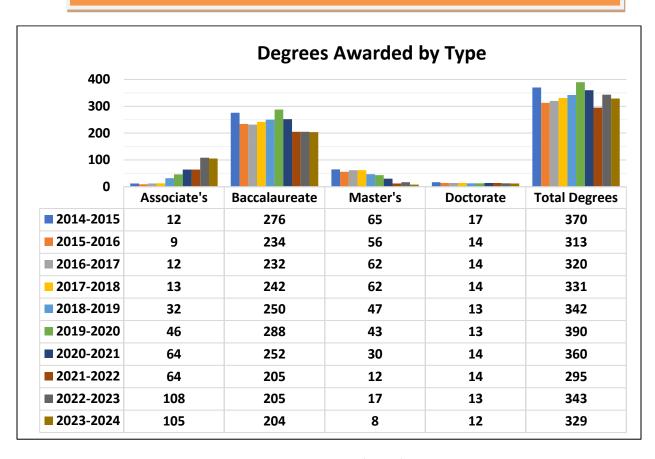


Source: Integrated Postsecondary Education Data System (IPEDS) Institutional Characteristics Survey





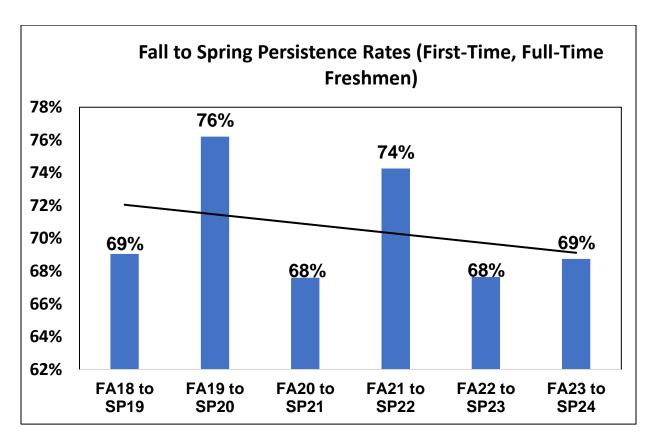
## **Student Outcomes**



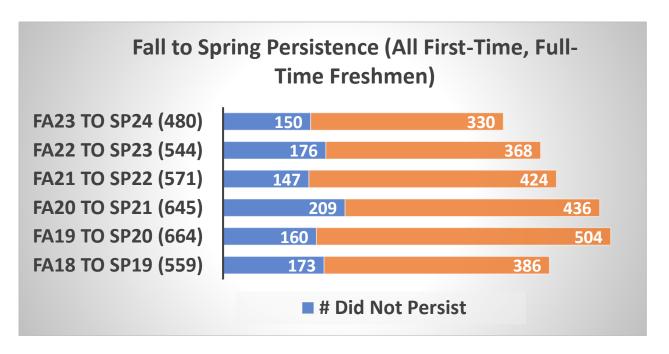
Source: Integrated Postsecondary Education Data System (IPEDS) Completions Survey

| Graduates by School               | 2018-<br>2019 | 2019-<br>2020 | 2020-<br>2021 | 2021-<br>2022 | 2022-<br>2023 | 2023-<br>2024 | Total |
|-----------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|-------|
| AGRICULTURE AND APPLIED SCIENCES  | 23            | 30            | 14            | 13            | 16            | 17            | 113   |
| ARTS AND SCIENCES                 | 81            | 101           | 110           | 116           | 159           | 154           | 721   |
| BUSINESS                          | 53            | 35            | 37            | 32            | 37            | 19            | 213   |
| EDUCATION AND BEHAVIORAL SCIENCES | 135           | 136           | 128           | 69            | 66            | 68            | 602   |
| NURSING AND HEALTH PROFESSIONS    | 37            | 75            | 57            | 51            | 52            | 59            | 331   |
| PHYSICAL THERAPY                  | 13            | 13            | 14            | 14            | 13            | 12            | 79    |
| TOTAL                             | 342           | 390           | 360           | 295           | 343           | 329           | 2059  |

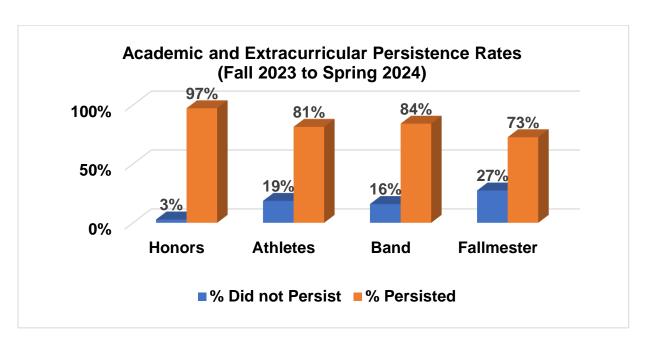
Source: Integrated Postsecondary Education Data System (IPEDS) Completions Survey



Source: Fall first-time, full-time freshmen persisted at LU in the spring term as of census date.

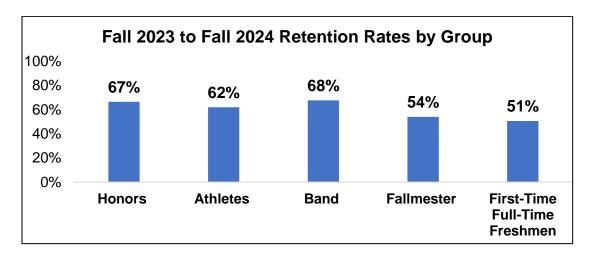


Source: Fall first-time, full-time freshmen persisted at LU in the spring term as of census date.



Source: Fall first-time, full-time freshmen persisted at LU in the spring term as of census date.

| Cohort     | # Did Not Persisted | # Persisted | % Did not Persist | % Persisted | Total |
|------------|---------------------|-------------|-------------------|-------------|-------|
| Honors     | 6                   | 209         | 3%                | 97%         | 215   |
| Athletes   | 42                  | 184         | 19%               | 81%         | 226   |
| Band       | 35                  | 185         | 16%               | 84%         | 220   |
| Fallmester | 115                 | 305         | 27%               | 73%         | 420   |



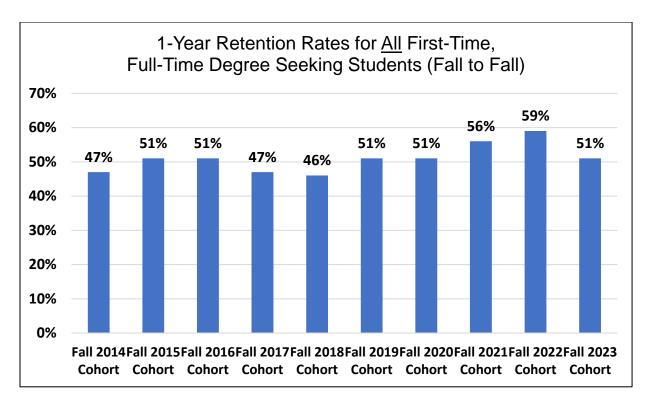
Source: Fall first-time, full-time freshmen retained at LU the following fall term as of census date.

| Cohort                        | % Retained | # Not Retained | # Retained | Total |
|-------------------------------|------------|----------------|------------|-------|
| Honors                        | 67%        | 72             | 143        | 215   |
| Athletes                      | 62%        | 86             | 140        | 226   |
| Band                          | 68%        | 71             | 149        | 220   |
| Fallmester                    | 54%        | 193            | 227        | 420   |
| First-Time Full-Time Freshmen | 51%        | 237            | 243        | 480   |

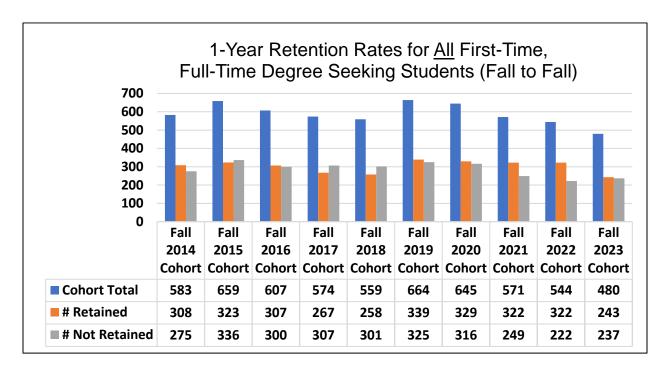
|  |                    | 1-Yea              | ar Reter           | ntion rat          | ates: Students Retained at LU |                    |                    |                    |                    |  |  |  |  |
|--|--------------------|--------------------|--------------------|--------------------|-------------------------------|--------------------|--------------------|--------------------|--------------------|--|--|--|--|
| Grouped by School  | 2015<br>to<br>2016 | 2013<br>to<br>2017 | 2017<br>to<br>2018 | 2018<br>to<br>2019 | 2019<br>to<br>2020            | 2020<br>to<br>2021 | 2021<br>to<br>2022 | 2022<br>to<br>2023 | 2023<br>to<br>2024 |  |  |  |  |
| SHERMAN LEWIS SCHOOL OF<br>AGRICULTURE AND APPLIED<br>SCIENCES | 45%                | 62%                | 52%                | 62%                | 41%                           | 67%                | 61%                | 64%                | 69%                |  |  |  |  |
| SCHOOL OF ARTS AND SCIENCES                                    | 57%                | 56%                | 45%                | 43%                | 51%                           | 46%                | 59%                | 63%                | 48%                |  |  |  |  |
| SCHOOL OF BUSINESS   | 61%                | 54%                | 46%                | 62%                | 40%                           | 50%                | 46%                | 58%                | 40%                |  |  |  |  |
| SCHOOL OF EDUCATION AND BEHAVIORAL SCIENCES                    | 56%                | 59%                | 41%                | 53%                | 57%                           | 67%                | 33%                | 55%                | 51%                |  |  |  |  |
| SCHOOL OF NURSING AND<br>HEALTH PROFESSIONS                    | 65%                | 62%                | 60%                | 72%                | 53%                           | 62%                | 57%                | 57%                | 47%                |  |  |  |  |
| *SCHOOL OF PHYSICAL<br>THERAPY                                 | 100%               | 100%               | 100%               | 100%               | 100%                          | 92%                | 92%                | 100%               | 100%               |  |  |  |  |

Source: Fall first-time, full-time freshmen retained at LU the following fall term as of census date.

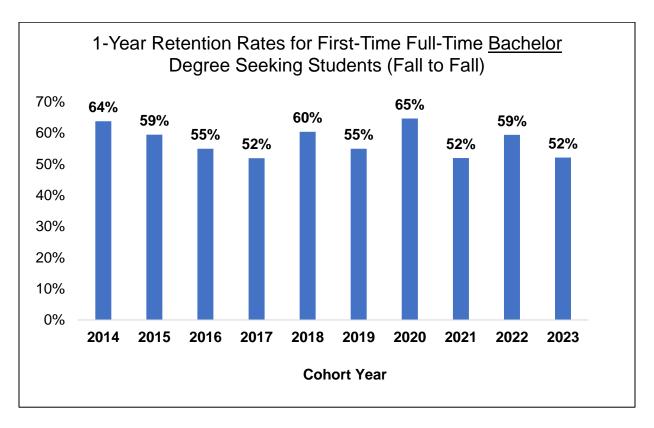
School Level 1-Year Retention Data for ALL First-Time, Full-Time Freshmen
\*Note: One-year retention rates for the School of Physical Therapy are tracked in accordance with CAPTE accreditation requirements.



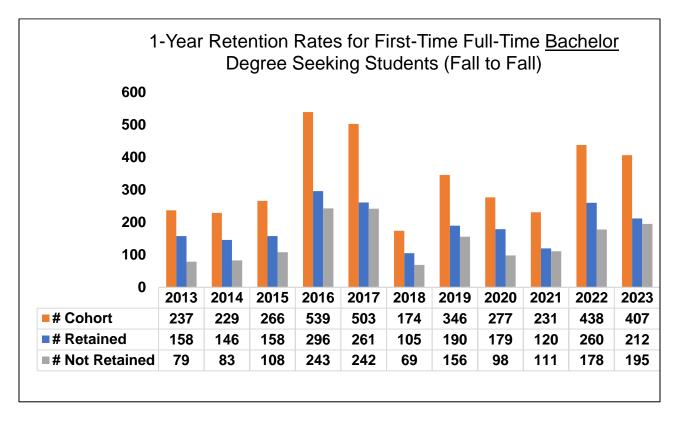
Source: Fall first-time, full-time freshmen retained at LU the following fall term as of census date.



Source: Fall first-time, full-time freshmen retained at LU the following fall term as of census date.

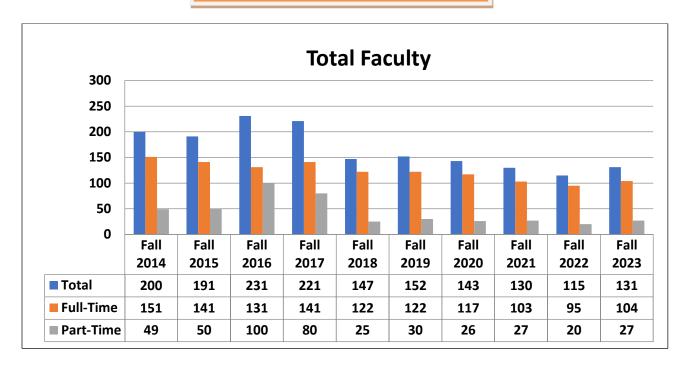


Source: Integrated Postsecondary Education Data System (IPEDS)—First-Time, Full-Time Bachelor Degree-Seeking Freshmen Retained the following fall term as of census date.

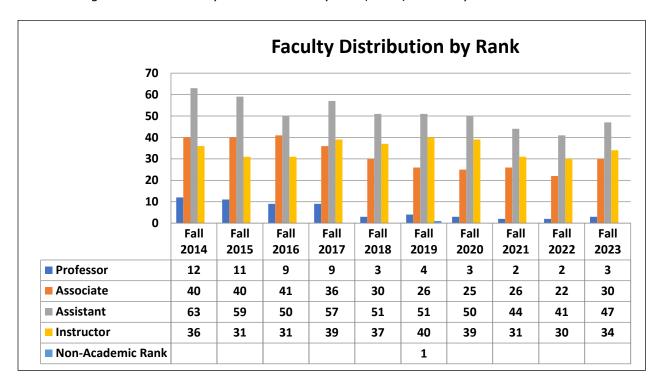


Source: Integrated Postsecondary Education Data System (IPEDS)—First-Time, Full-Time Bachelor Degree-Seeking Freshmen Retained the following fall term as of census date.

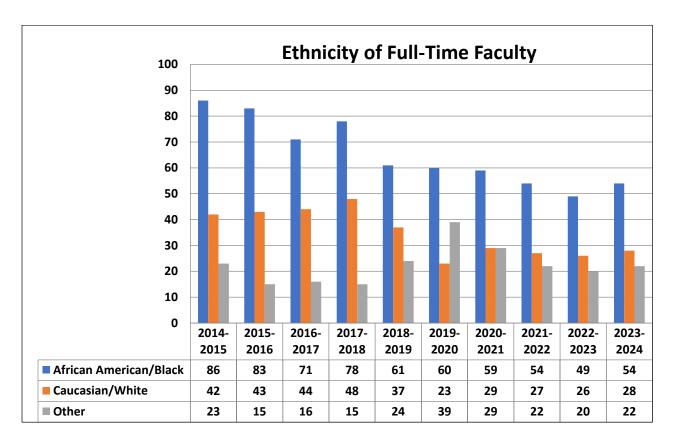
## **Faculty Characteristics**



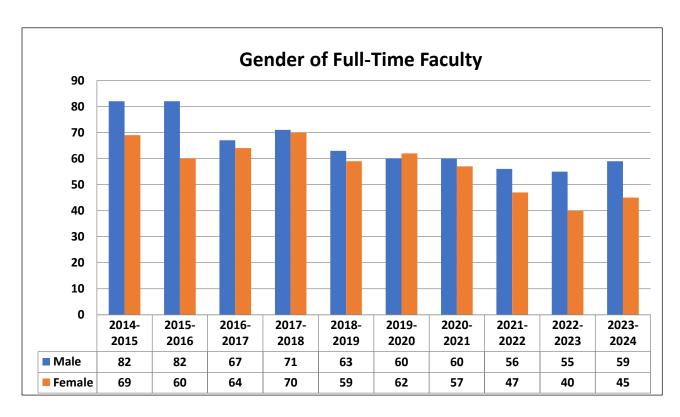
Source: Integrated Postsecondary Education Data System (IPEDS) HR Survey



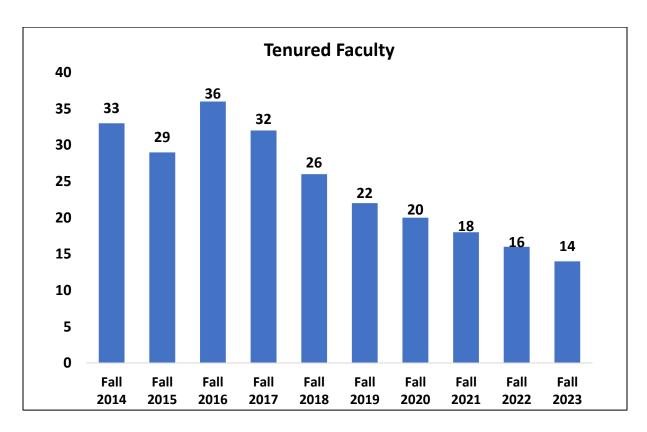
Source: Integrated Postsecondary Education Data System (IPEDS) HR Survey



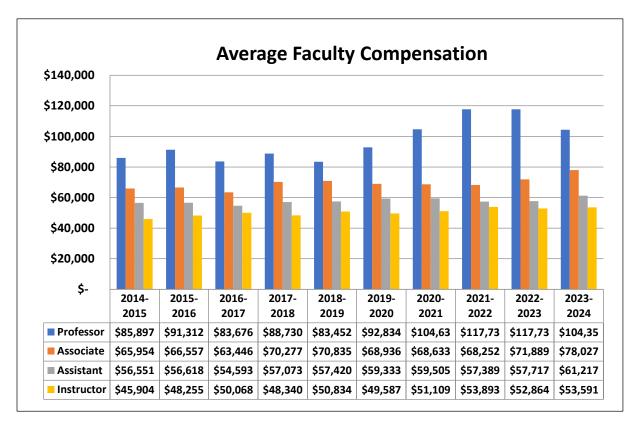
Source: Integrated Postsecondary Education Data System (IPEDS) HR Survey



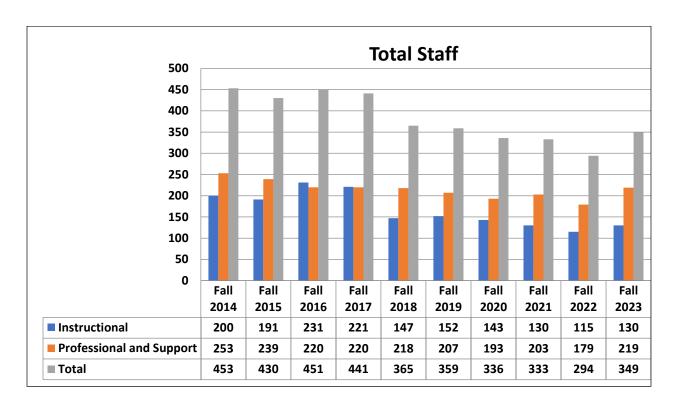
Source: Integrated Postsecondary Education Data System (IPEDS) HR Survey



Source: Integrated Postsecondary Education Data System (IPEDS) HR Survey



Source: Integrated Postsecondary Education Data System (IPEDS) HR Survey



Source: Integrated Postsecondary Education Data System (IPEDS) HR Survey

**Student-to-Faculty Ratio** 

| Term      | Total Full-<br>Time<br>Students | Total Non-<br>Degree<br>Seeking Full-<br>Time Students<br>(Exclude from<br>Calculation) | Total<br>Adjusted<br>Full-Time<br>Students | Total<br>Part-<br>Time<br>Students | Total Non-<br>Degree<br>Seeking Part-<br>Time Students<br>(Exclude from<br>Calculation) | Total<br>Adjusted<br>Part-Time<br>Students | FTE<br>Adjusted<br>Part-Time<br>Student<br>Count | Total<br>Adjusted<br>Students | Full-Time<br>Instructional<br>Staff | Part-Time<br>Instructional<br>Staff | FTE Adjusted<br>Part-Time<br>Instructional<br>Staff | FTE Adjusted<br>Instructional<br>Staff | Student-<br>to-<br>Faculty<br>Ratio |
|-----------|---------------------------------|---|--|------------------------------------|---|--|--|-------------------------------|-------------------------------------|-------------------------------------|---|--|-------------------------------------|
| Fall 2023 | 1753                            | 0   | 1743                                       | 94                                 | 0   | 94   | 31   | 1774                          | 104                                 | 26                                  | 9   | 113                                    | 16                                  |
| Fall 2022 | 1748                            | 0   | 1748                                       | 155                                | 0   | 155  | 52   | 1800                          | 95                                  | 20                                  | 7   | 102                                    | 18                                  |
| Fall 2021 | 1778                            | 0   | 1778                                       | 182                                | 0   | 182  | 61   | 1839                          | 103                                 | 27                                  | 9   | 112                                    | 16                                  |
| Fall 2020 | 1750                            | 0   | 1750                                       | 144                                | 0   | 144  | 48   | 1798                          | 117                                 | 26                                  | 9   | 126                                    | 14                                  |
| Fall 2019 | 1873                            | 0   | 1873                                       | 153                                | 15  | 138  | 46   | 1919                          | 122                                 | 30                                  | 10  | 132                                    | 15                                  |
| Fall 2018 | 1581                            | 0   | 1581                                       | 341                                | 26  | 315  | 105  | 1686                          | 122                                 | 25                                  | 8   | 130                                    | 13                                  |
| Fall 2017 | 1822                            | 0   | 1822                                       | 190                                | 21  | 169  | 56   | 1878                          | 118                                 | 32                                  | 11  | 129                                    | 15                                  |
| Fall 2016 | 1835                            | 0   | 1835                                       | 178                                | 37  | 141  | 47   | 1882                          | 123                                 | 45                                  | 15  | 138                                    | 14                                  |
| Fall 2015 | 1965                            | 0   | 1965                                       | 174                                | 20  | 154  | 51   | 2016                          | 133                                 | 0                                   | 0   | 133                                    | 15                                  |

Source: IPEDS Fall Enrollment and Human Resources Surveys

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