Return to supervisor

## Langston University 9 & 12 Month Faculty Adjunct/ Part-time Instructors

| Due: 5 | days after | reported months | ends |
|--------|------------|-----------------|------|

| Adjunct/ Part-time Instructors                  |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
|---|------------------|-------------|---------|--|------------|----------|---------------|--------------|---------------|-----------|------|----------------|--|--|---|
| NAME:   |                  | RANK:       |         |  |            |          |               |              |               | DEPT:     |      |                |  |  |   |
| SCHOOL:   | SCHOOL: MONTH: _ |             |         |  |            |          |               | YEAR:        |               |           |      |                |  |  |   |
| A. <u>ASSIGNED INSTRUCTIONAL ACTIVITIES</u>     |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| 1. Scheduled Hours/ Related                     |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| CREDIT HOUR ACTIVITY WK1                        |                  |             |         | K2         WK3         WK4         WK5         TOWNS |            |          |               | EEK<br>TOTAL |               |           |      |                |  |  |   |
| Lecture Contact Hours                           |                  | WKI         | WK2     | VV IX.   | ,          | *****    | WKS           |              | TOTAL         |           |      |                |  |  |   |
| Lab Contact                                     | Hours            |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| Office hours Course Prep.                       | & Related Time   | p.          |         |  |            |          |               |              |               | _         |      |                |  |  |   |
| Course Prep. & Related Time Other Contact Hours |                  |             |         |  |            |          |               |              |               | TOT       | AL   |                |  |  | ] |
| 2. SUPERVISORY ACTIVITIES  CLOCK HOURS PER WEEK |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| ACTIVITY  |                  | Dep         | Dept.   |  | Enrollment |          | TOTAL         |              |               |           |      |                |  |  |   |
| Independent                                     | •                |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| Student Teach<br>Entry Year                     | hing             |             |         | 1  |            |          |               |              |               |           |      |                |  |  |   |
| Internship                                      |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| Cooperative I                                   | Education        |             |         |  |            |          |               |              |               | TOT       | AL   |                |  |  | ] |
| 3. SCHEDUL                                      | ED OVERLOA       | D TEACHIN   | G FOR A | DDITIO   | ONAL       | COMPE    | NSATI         | ON           |               |           |      |                |  |  |   |
| COURSE  | COURSE           | SECTION     | ENRO    | OLL  | СН         | METH     | OD            | FC           | RMAL          | OTHE      | R    | TOTAL          |  |  |   |
| PREFIX  | NUMBER           | NUMBER      | ME      | N1   |            | OF IN    | 51            | CO           | NTACT         | C<br>HOUR | S    |                |  |  |   |
|   |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
|   |                  |             |         |  |            |          |               |              |               |           |      | TOTAL          |  |  | ٦ |
| D 051150 1                                      | rampy carrons    |             | *****   |  |            | ·        |               |              |               | II.       |      |                |  |  | _ |
| B. OTHER IN                                     | NSTRUCTION A     | AL ACTIVIT  | IES     | AVEI   | RAGE       | CLOCK    | HOUR          | S PF         | R MONT        | H         |      |                |  |  |   |
|   |                  |             |         | Under  |            |          | radua         |              | Total         |           |      |                |  |  |   |
| Participation<br>Unscheduled                    | on Thesis or Ho  | onors Commi | ttees   |  |            |          |               |              |               |           |      |                |  |  |   |
|   | emic Advising    |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| Course and C                                    |                  |             |         |  |            |          |               |              |               | Tre       | NT A | <del>-</del> 1 |  |  |   |
| Field Experie                                   | nces             |             |         |  |            |          |               |              |               | 10        | )TA  | L              |  |  |   |
| C. RESEARC                                      | CH, WRITING,     | CREATIVE    |         |  |            |          |               |              |               |           |      |                |  |  |   |
| Funded Resea                                    |                  |             |         | AVERAGE CLOCK HOURS PER MONTH                        |            |          |               |              |               |           |      |                |  |  |   |
| Dept. Researc                                   |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| Creative Writing                                |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| Professional I                                  | Development      |             |         |  |            |          |               |              |               | TO        | )TA  | L              |  |  |   |
| D. SERVICE AND COMMUNITY DEVELOPMENT            |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| Administrative Duties                           |                  | Dept.       |         | School Un  |            | Universi | versity Total |              |               |           |      |                |  |  |   |
| Committee Pa                                    |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| Student-Oriented Service                        |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| Public & Community Service Other                |                  | ;           |         |  |            |          |               |              |               | TC        | )TA  | r. T           |  |  |   |
| Other   |                  | <u> </u>    |         |  |            |          | I             |              |               | 110       |      | <u> </u>       |  |  |   |
| E. OTHER  |                  |             | EDACE   | DED MC   | NITTI      |          | 1             |              |               |           |      |                |  |  |   |
| AVERAGE   |                  |             |         | EK MC  | NIH        |          |               |              |               |           |      |                |  |  |   |
| Other Activities not listed above               |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| Comments  |                  |             |         | TOTAL GRAND TOTAL A                                  |            |          |               | ГОТАТ. А     | LL REPO       | RTI       | ED   |                |  |  |   |
|   |                  |             |         |  |            |          | JAN           | . حدا        | - C 21111 131 |           | 11   |                |  |  |   |
| Employee's Signature                            |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| Supervisor's Signature Date                     |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
| Vice President's Signature                      |                  |             |         |  |            |          |               |              |               |           |      |                |  |  |   |
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