



**TRANSP LANGSTON UNIVERSITY**  
**LU TRANSPORTATION ACADEMY**  
 HIGH SCHOOL: **MAY 31 - JUNE 12, 2015**  
**Application Form**  
 (APPLICATION DEADLINE: MARCH 31, 2015)



**Please provide responses to all questions. PLEASE PRINT CLEARLY**

**Personal Information:**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Gender: M F Present Grade: 9<sup>th</sup> 10<sup>th</sup>  
 (Circle One) (Circle One)

Address: \_\_\_\_\_  
 (Street) (City) (State)/(Zip Code)

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Parents or Guardians \_\_\_\_\_

Address: \_\_\_\_\_  
 (Street) (City) (State)/(Zip Code)

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

**Ethnic Background:**

\_\_\_ American Indian/Alaskan Native \_\_\_ Black/African American \_\_\_ Asian American  
 \_\_\_ Native Hawaiian/Pacific Islander \_\_\_ Hispanic/Latino \_\_\_ White \_\_\_ Other \_\_\_\_\_

**Annual Household Income:**

\_\_\_ Over \$100,000 \_\_\_ \$40,000 - \$49,999 \_\_\_ \$10,000 - \$19,999  
 \_\_\_ \$75,000 - \$99,000 \_\_\_ \$30,000 - \$39,999 \_\_\_ Below \$10,000  
 \_\_\_ \$50,000 - \$74,999 \_\_\_ \$20,000 - \$29,999

**Number of Persons Living in Household** \_\_\_\_\_

**School Information:**

School: \_\_\_\_\_  
 (Name) (Address) (City)/(State)/(Zip)

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Teacher \_\_\_\_\_ Principal \_\_\_\_\_

Phone \_\_\_\_\_ Phone \_\_\_\_\_

Fax \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Email \_\_\_\_\_

**Grade Point Average** \_\_\_\_\_

**Most Recent Math Class** \_\_\_\_\_

**Most Recent Science Class** \_\_\_\_\_

**Continue Application on Next Page**

**Career Choices:**

(Please check & rank by number your 1<sup>st</sup> three choices – 1 being the option of highest interest):

- |   |                                      |   |                                      |
|---|--------------------------------------|---|--------------------------------------|
| <input type="checkbox"/> Architecture   | <input type="checkbox"/> Environment | <input type="checkbox"/> Safety                         | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Business       | <input type="checkbox"/> Technology  | <input type="checkbox"/> Scientific Research            |                                      |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Law         | <input type="checkbox"/> Surveying                      |                                      |
| <input type="checkbox"/> Computers      | <input type="checkbox"/> Marketing   | <input type="checkbox"/> Transportation                 |                                      |
| <input type="checkbox"/> Engineering    | <input type="checkbox"/> Medical     | <input type="checkbox"/> Information Management Systems |                                      |

**List Awards/Achievements/Organization Memberships:**

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*College or Vocational Schools You Are Considering:*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

*How did you hear about us? (Please Circle)*

- |                         |                      |                      |                      |             |
|-------------------------|----------------------|----------------------|----------------------|-------------|
| <b>School Counselor</b> | <b>Radio</b>         | <b>Church</b>        | <b>Other Friend</b>  |             |
| <b>Teacher</b>          | <b>Newspaper</b>     | <b>Family Member</b> | <b>Former</b>        | <b>LUTA</b> |
| <b>Participant</b>      |                      |                      |                      |             |
| <b>Principle</b>        | <b>Internet</b>      | <b>Family Friend</b> | <b>Academy Staff</b> |             |
| <b>Langston</b>         | <b>School Friend</b> | <b>Other</b> _____   |                      |             |

*Name of Contact Person* \_\_\_\_\_

**Essay Required:** On a separate piece of paper, please write your career plans and what you would like to gain from the Transportation Academy experience should you be selected as a participant.

**Letters of Recommendation Required:** Please enclose at least two letters of recommendation (one from either your School Counselor or Principal and one from either your Math or Science Teacher) and your academic transcript.

**Mail, email, or fax completed application, two reference letters, essay & official transcripts to:**

D. Chongo Mundende, Director	<a href="mailto:dcmundende@langston.edu">dcmundende@langston.edu</a>
Langston University Transportation Academy	Phone: (405) 466-3456 (Office)
Langston University	Fax Number: (405) 466-2915
215 Allied Health Center, Room 229	
Langston, OK 73050	

**Only completed applications with all requested information will be evaluated for selection.** Applicant **must** be currently enrolled in the 9<sup>th</sup> or 10<sup>th</sup> grade. **PLEASE NOTE: This is a competitive selection process.** Submittal of an application does not automatically qualify the applicant for acceptance into the Institute. Selection is based on the combined information provided in the application, essay, transcripts and reference letters.

\_\_\_\_\_  
Signature of Student

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent

\_\_\_\_\_  
Date